

Application No. \_\_\_\_\_  
Date Received: \_\_\_\_\_

## CASCADE CONSERVATION DISTRICT

12 Third Street NW  
Great Falls, Montana  
(406) 727-3603 x 125, Fax: (406) 727-4810  
email: [tenlee@cascaedcd.com](mailto:tenlee@cascaedcd.com)

### **2018 COST-SHARE APPLICATION**

***Application Deadline: October 1, 2018***

***Incomplete  
Applications  
will not be  
processed.***

***Incomplete Applications will be returned to the applicant  
after the application deadline.***

### Cost Share Application Checklist

_____ Map	_____ Layout of project with dimensions
_____ Practice Quantities	_____ Conservation Planning Worksheet
_____ Cost per Unit (from cost list)	_____ Cost Share Amount requested from CCD
_____ Total Cost	

# Cascade Conservation District

## Cost-Share Application Guidelines

### INTRODUCTION

The Cascade Conservation District Board will set aside money each year from its Cascade County mil-levy tax funding to sponsor conservation measures within Cascade County. Therefore, all projects have to be done within Cascade County and with private landowners only (no agencies will qualify).

### PROGRAM LIMITATIONS

The Cost-Share program is available to any private sector landowner with property within Cascade County. There is a limit of one project per person or group per contract year. All projects must be completed within one year of approval. Projects may be composed of multiple practices. Only on the ground projects are eligible. No studies or research projects will be funded.

### FUNDING

The District will fund up to 50% of a project to a maximum of \$2,500 which will be paid upon project completion verification.

### APPLICATION INSTRUCTIONS

1. Fill out all questions completely including proposed costs. Incomplete applications will not be processed.
2. ***Enclose a good map with the location of each proposed practice clearly drawn out on the map.***
3. One application can have multiple practices on it. (EXAMPLE: spring development, fencing, revegetation and weed control)
4. Cost share amounts will be based upon NRCS 2017 EQIP cost share list.
5. Projects must be built to NRCS Standards and Practices.

### RANKING CRITERIA

All project applications are ranked on the merit of the project proposal and benefit to the resource.

### COST-SHARE CONTRACT

Upon acceptance of the project, the District and Landowner(s) will enter into a signed contract for the practices funded.

### PROJECT LIFE-SPAN

Projects must be maintained for the "life-span" of the practice. For example: Fencing 10 years, etc.

### PAYMENT

Only practices initiated and completed within the contract time frame will be reimbursed. The landowner must pay the up-front costs of the project. When the project has been inspected upon completion, and the landowner has turned in the receipts, the landowner will then be reimbursed for 50% of the project up to \$2,500.

***The project cannot already be started or completed. No practice installed prior to the date of the last signature on the contract will be eligible for reimbursement.***

## CONSERVATION PLANNING WORKSHEET

(Please identify the following features on your planning map)

1. Do you have any streams running through or adjacent to your land? Yes\_\_\_ No\_\_\_
2. Do you have any woody draws and/or streamside tree/shrubs (riparian areas)? Yes\_\_\_ No\_\_\_
3. Do you have any natural or constructed ponds on your land? Yes\_\_\_ No\_\_\_
4. Do you have any wetlands? Yes\_\_\_ No\_\_\_
5. Do you use an irrigation system Yes\_\_\_ No\_\_\_
6. If yes, what is your application system? Flood\_\_\_ Wheel line\_\_\_\_\_ Pivot\_\_ Drip\_\_
7. Do you have any forestland on your land? Yes\_\_\_ No\_\_\_
  - a. Do you harvest timber? Yes\_\_\_ No\_\_\_
  - b. Are forest insects or diseases present? Yes\_\_\_ No\_\_\_
8. Do you have any noxious weeds on your land? Yes\_\_\_ No\_\_\_

a. What kind?

*(There are 32 weeds listed on the Montana Noxious Weed List)*

9. Do you have any livestock? Yes\_\_\_ No\_\_\_
  - a. What type and how many? Cattle\_\_\_ Horses \_\_\_ Sheep \_\_\_ Goats \_\_\_  
Pigs\_\_\_ Chickens\_\_\_ Other\_\_\_
  - b. How do you water your livestock?
  - c. Do you have a grazing plan for your livestock? Yes\_\_\_ No\_\_\_

10. Do you manage all or part of you land for wildlife habitat? Yes\_\_\_ No\_\_\_

11. How many acres do you have of –  
Pasture\_\_\_\_\_
- Range\_\_\_\_\_
- Cropland\_\_\_\_\_
- Forestland\_\_\_\_\_
- Animal confinement\_\_\_\_\_

12. Describe the natural resource concerns/problems that occur on your land. These can include but are not limited to soil condition/erosion, water quality/quantity, weeds, plant health/productivity, animal health/productivity:

Fill out all questions **completely** including proposed costs. ***Incomplete applications will not be processed. A sketch or plan map must accompany each application*** with the location of each proposed practice clearly indicated on it.

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Contact Person \_\_\_\_\_

Address if different from applicant \_\_\_\_\_

\_\_\_\_\_

Landowner and/or lessee name, address, telephone (if other than applicant)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PROJECT INFORMATION**

**Location:**

\_\_\_ 1/4, \_\_\_ 1/4, \_\_\_ 1/4, Section \_\_\_\_, Township \_\_\_\_, Range \_\_\_ Nearest Town \_\_\_\_\_

**Project Address** \_\_\_\_\_

**Size of Project** (number of acres benefited) \_\_\_\_\_

**\*Brief Project Description** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*PROJECT BENEFITS:** Which natural resources will be benefited and how will they be benefited?

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\*List other conservation measures that will be employed to complement the project:

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Public Benefit:  benefits more than one person       provides fire protection

Does the project have local support from public organizations, Fish, Wildlife & Parks, rural groups or agencies? \_\_\_Yes \_\_\_No If yes, who (attach letters of recommendation, if any)

\*Describe the consequences to public and private resources if this project is not funded.

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Will you do the project if this project is not funded? Yes\_\_\_ No\_\_\_

**Proposed Practices (check all that that you intend to request cost share for):**

- |   |  |
|---|--|
| <input type="checkbox"/> Streambank/shoreline protection                            | <input type="checkbox"/> Stream channel stabilization                    |
| <input type="checkbox"/> Grass/forb seedings  | <input type="checkbox"/> Wildlife habitat improvement                    |
| <input type="checkbox"/> Riparian forest buffers                                    | <input type="checkbox"/> Tree/shrub plantings or shelterbelt restoration |
| <input type="checkbox"/> Stockwater pipeline  | <input type="checkbox"/> Fencing for livestock mgmt.                     |
| <input type="checkbox"/> Diversion replacement/upgrade                              | <input type="checkbox"/> Filter strips                                   |
| <input type="checkbox"/> Trough or tank (stockwater)                                | <input type="checkbox"/> Spring development                              |
| <input type="checkbox"/> Bridge /culvert replacement/upgrade                        | <input type="checkbox"/> Grassed waterways                               |
| <input type="checkbox"/> Wetland restoration  | <input type="checkbox"/> Fish screen installation                        |
| <input type="checkbox"/> Wildfire rehabilitation                                    | <input type="checkbox"/> Fire Protection                                 |
| <input type="checkbox"/> Forest stand improvements                                  | <input type="checkbox"/> Forest site preparation                         |
| <input type="checkbox"/> Restoration and improvement<br>of native plant communities | <input type="checkbox"/> Irrigation delivery ditch upgrade               |
| <input type="checkbox"/> Other_____   |  |

**COST OF PROJECT (cost breakdown required per practice):**

<u>Practice Description</u>	<u>Unit Amount</u>	<u>Cost per Unit</u>	<u>Total Cost</u>
A) _____	_____	_____	_____
B) _____	_____	_____	_____
C) _____	_____	_____	_____
D) _____	_____	_____	_____
E) _____	_____	_____	_____
F) _____	_____	_____	_____
(Example) <u>Fencing</u>	<u>100 feet</u>	<u>x \$1.50/foot</u>	<u>= \$150.00</u>

***Cost per Unit amounts are found on the cost list***

Total Project Cost \$ \_\_\_\_\_

Amount Requested from District \$ \_\_\_\_\_

*(no more than 50% of total project cost allowed, with a maximum of \$2500/project)*

Contribution from other sources \$ \_\_\_\_\_

List other sources \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNATURE:**

I (we) hereby declare that the information, and all statements attached to this application are true, complete, and accurate to the best of my (our) knowledge.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsor (if applicable) \_\_\_\_\_

\* Use extra paper if necessary.